

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Victor Mundack

Address 81 East Center Heber

1. Date of Induction May 2 1942

WWII

2. Branch of Service Army Gun Corps

3. Training Stations and Dates Shipyard Field

*active duty Texas May 2 1942 to Sept 1 1942*  
*enlisted reserve corp from Sept 1 1943 to Oct 3 1945*

4. Date of Embarkation .....

5. Theatre of operation .....

List engagements .....

6. Medals earned .....

7. Date returned to U. S. ....

8. Discharge Station Fort Douglas Salt Lake City Utah

9. Date of Discharge Oct 3 1945

10. Rank Private

11. Total Months Served 3 years 5 mo

12. Present Occupation General steel co.

REMARKS — Experiences, and other data not covered by questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary

# The American Legion Lookhart Post No. 23 Of

World War I and II  
historical data of each  
service in uniform (any  
service in uniform, Heber  
all the places at the  
and places of interest  
relation in sending in

information a  
Veterans. This  
service. We will  
also together with  
look. All pictures  
front of the book.  
You are under no  
pictures and data  
PLEASE FILL OUT

If you need  
picture of Victor  
Murdock - let me  
know.

Lucille Todd

Name \_\_\_\_\_

Address \_\_\_\_\_

1. Date of Induction \_\_\_\_\_

2. Branch of Service \_\_\_\_\_

3. Training Station and Dates \_\_\_\_\_

4. Date of Embarkation \_\_\_\_\_

5. Theater of Operation \_\_\_\_\_

6. Last engagement \_\_\_\_\_

7. Medal earned \_\_\_\_\_

8. Date returned to U.S. \_\_\_\_\_

9. Discharge Station \_\_\_\_\_

10. Date of Discharge \_\_\_\_\_

11. Rank \_\_\_\_\_

12. Total Months Served \_\_\_\_\_

13. Present Occupation \_\_\_\_\_

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☐

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